



## **BASKETBALL**

[www.eteamz.com/ofba](http://www.eteamz.com/ofba)

**Olmsted Falls Basketball Association (OFBA)  
is pleased to announce the following:**

### **2015 - 2016 Travel Team Tryouts**

**Date: Saturday, Oct. 17**

**Location: Olmsted Falls High School**

**Fee: \$5 per player**

<b>10:00 – 12:00 pm</b>	<b>6th &amp; 5th Grade Boys</b>
<b>12:15 pm – 1:45 pm</b>	<b>6th, 5th and 4th Grade Girls</b>
<b>2:00 pm – 3:30 pm</b>	<b>4th and 3rd Grade Boys</b>

**\*Please report for registration 15 minutes before your scheduled tryout time.**

**\*Parents will not be permitted in the gym during tryouts.**

**\*Rosters will be posted on the OFBA website : [www.eteamz.com/ofba](http://www.eteamz.com/ofba).**

#### **OFBA Mission Statement:**

To provide Olmsted Falls boys and girls the opportunity to learn and enjoy the game of basketball while developing basketball skills by emphasizing fundamentals, the spirit of sportsmanship and the thrill of competition.

### **OFBA Travel Basketball Program**

#### **Goal:**

To identify and further develop players in the Olmsted Falls School District (grades 3-6) at a higher level of basketball which prepares them for the Olmsted Falls Middle School and High School Basketball Programs.

#### **Overview:**

- If numbers permit-2 boys teams in Grades 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>; 2 girls teams in Grades 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>.
- Maximum of 10 players per team (OFBA reserves the right to select fewer than 10 players).
- Travel team coaches will be selected by the OFBA. Interested parties must submit an application to the OFBA by Oct. 4<sup>th</sup>. Applications available at [www.eteamz.com/ofba](http://www.eteamz.com/ofba).
- Players selected for the travel teams will be assessed a \$175 fee for the season which includes:
  - Full uniform
  - League Registration Fee (10 regular season games & season end tournament)
  - Registration fee for 3 additional tournaments during season
  - Practice time ( 1 - 2 practices per week)

**Any questions please contact:** Jeff Lippus 216-598-0103

[jlippus@clarkrandp.com](mailto:jlippus@clarkrandp.com)

Kim Urban

[urbankt@sbcglobal.net](mailto:urbankt@sbcglobal.net)

